

**FORM - 3 HVA**

**APPLICATION FOR FINANCIAL ASSISTANCE  
TO COCONUT PROCESSING INDUSTRIES**

1. Name Of The Unit :
2. Date of establishment  
with Reg. No. :
3. Address :
  - a) State :
  - b) District :
  - c) Tahsil / Taluk :
  - d) Panchayat / Municipality :
  - e) Town / Village :
  - f) PIN Code :
  - g) Street & Bldg. No. :
  - h) Phone / Fax / Telex :
  - i) E-Mail :
4. Nature of Organization : Proprietorship  
/Partnership/Joint Stock  
Company
5. Details of documents attached  
(Attested copy of deed/Articles of Association) :
6. Location of the unit :
  - a) Revenue Village :
  - b) Survey No. with area of the plot :
  - c) Ward and Door No. :
  - d) Boundaries of the unit :  
North :  
East :  
South :  
West :
7. Address of the registered office of the unit, if  
any :
8. Total Investment of the project : Rs.
  - a) Investment on land and building : Rs.
  - b) Investment on plant and machinery : Rs.
  - c) Working capital : Rs.

9. Name (s) of the product (s) :
10. Details of process technology :
11. Source of know – how :
12. Date of commissioning of the unit :
13. Installed capacity of the unit :
  - a) Annual production target :
  - b) Annual production achieved :
  - c) Capacity utilization :
14. Power consumption (in HP / kw) :
15. No. of employees in the unit :
16. Selling price of the product :
17. Sales turnover (year) :
18. Annual profit / Loss after taxation :
19. Name & address of the main buyers of the product (s) :

I /We hereby declare that the information furnished above is true to the best of my /our knowledge and belief. I /we fully understand that if any of the information furnished is found incorrect or false the subsidy granted to the unit is liable for cancellation in addition to any other penalty that the Board may impose depending on the merit of the case.

Name and addresses of the / Partners / Directors

**Signature of applicant**

**Place :**

**Name:**

**Date:**

**Address:**

**Recommendation of Agriculture Assistant / Agriculture Field Assistant of the Area concerned. :**

**Recommendation of Panchayat Pradhan. :**

**Recommendation of Assistant Director (Agri.) :**

**Recommendation of Member Secretary (HVADA) :**